

10:00 Worship Service June 15, 2025



Welcome to NEUMC!

We're glad you're here! Thank You for joining us today!

A SERVICE OF WORD AND TABLE

Trinity Sunday

*HYMN, 64

"Holy, Holy, Holy! Lord God Almighty"

Verses 1-4

Processional

WELCOME AND ANNOUNCEMENTS

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

*HYMN OF PRAISE, 368

"My Hope Is Built" Verses 1-4

CHILDREN'S MOMENT

"Lamb's Corner"

OLD AND NEW TESTAMENT READINGS

Proverbs 8:22-31 Romans 5:1-5

SONG "Sanctuary" Sing Twice

Lord prepare me to be a sanctuary Pure and holy, tried and true With thanksgiving, I'll be a living Sanctuary for You

"Sanctuary" by John W. Thompson & Randy Scruggs
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SERMON AND INVITATION TO DISCIPLESHIP

Pastor Antoinette

"The God Who Sees and Sets Things Right"

I Kings 21:1-10

SALKEHATCHIE SENDING FORTH

See Insert

CALL FOR OFFERING

OFFERING

There are 4 ways to give. See back of bulletin.

***DOXOLOGY**, 95

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

HOLY COMMUNION

Wine and grape juice are used for communion. The chalices have wine. Grape juice is available in the center. Gluten free bread is used for communion.

CONFESSION AND PARDON

Merciful God, we confess that we have not loved you with our whole heart.

We have failed to be an obedient church.

We have not done your will, we have broken your law, we have rebelled against your love, we have not loved our neighbors, and we have not heard the cry of the needy.

Forgive us, we pray. Free us for joyful obedience, through Jesus Christ our Lord. Amen. All pray in silence.

Hear the good news: Christ died for us while we were yet sinners, that proves God's love toward us. In the name of Jesus Christ, you are forgiven!

In the name of Jesus Christ, you are forgiven! Glory to God. Amen.

THE PEACE

Sharing "peace" with one another is an ancient Christian tradition rooted in the teachings of lesus and practices of the Christian community. It also serves as a way for members to reconcile before receiving Holy Communion.

Let us offer one another signs of reconciliation and love. Please extend peace to those closest to you.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you,

Father Almighty, creator of heaven and earth. And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy are you, and blessed is your Son Jesus Christ.

By the baptism of his suffering, death, and resurrection you gave birth to your church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit.

On the night in which he gave himself up for us he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me." When the supper was over, he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in lesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood. By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet. Through your Son Jesus Christ, with the Holy Spirit in your holy church, all honor and glory is yours, almighty Father, now and for ever. Amen. THE UNITED METHODIST HYMNAL, Book of United Methodist Worship.

CHARGE

*BENEDICTION

*HYMN

Verse I

I've heard a thousand stories
Of what they think You're like
But I've heard the tender whisper
Of love in the dead of night
You tell me that You're pleased
And that I'm never alone

Chorus

You're a Good Good Father It's who You are It's who You are It's who You are And I'm loved by You It's who I am It's who I am

Verse 2

I've seen many searching for answers
Far and wide
But I know we're all searching for answers
Only You provide
Because You know just what we need
Before we say a word

POSTLUDE

"Good Good Father"

Bridge

You are perfect in all of Your ways You are perfect in all of Your ways You are perfect in all of Your ways to us

Verse 3

Love so undeniable I can hardly speak
Peace so unexplainable I can hardly think
As You call me deeper still
As You call me deeper still
Into love love love

"Good Good Father" by Anthony Brown & Pat Barrett
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Publishing Designee; Vamos Publishing;
worshiptogether.com songs
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* Please stand as you are able.

We are delighted that you have joined us in worship!

We hope your experience at NEUMC was

enjoyable and encouraging.

Please join us for *Cookie Time*fellowship following the service.





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Lectionary Devotional Reading for the week of June 15

Proverbs 8:1-4, 22-31 Psalm 8 Romans 5:1-5 John 16:12-15

"The God Who Sees and Sets Things Right"

I Kings 21:1-10

I Some time later there was an incident involving a vineyard belonging to Naboth the Jezreelite. The vineyard was in Jezreel, close to the palace of Ahab king of Samaria. 2 Ahab said to Naboth, "Let me have your vineyard to use for a vegetable garden, since it is close to my palace. In exchange I will give you a better vineyard or, if you prefer, I will pay you whatever it is worth."

3 But Naboth replied, "The Lord forbid that I should give you the inheritance of my ancestors."

4 So Ahab went home, sullen and angry because Naboth the Jezreelite had said, "I will not give you the inheritance of my ancestors." He lay on his bed sulking and refused to eat.

5 His wife Jezebel came in and asked him, "Why are you so sullen? Why won't you eat?"

6 He answered her, "Because I said to Naboth the Jezreelite, 'Sell me your vineyard; or if you prefer, I will give you another vineyard in its place.' But he said, 'I will not give you my vineyard.'"

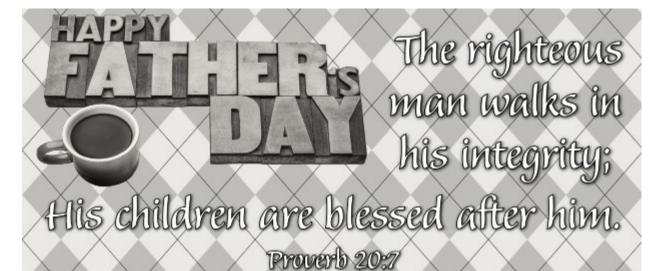
7 Jezebel his wife said, "Is this how you act as king over Israel? Get up and eat! Cheer up. I'll get you the vineyard of Naboth the Jezreelite."

8 So she wrote letters in Ahab's name, placed his seal on them, and sent them to the elders and nobles who lived in Naboth's city with him.

9 In those letters she wrote:

"Proclaim a day of fasting and seat Naboth in a prominent place among the people. 10 But seat two scoundrels opposite him and have them bring charges that he has cursed both God and the king. Then take

him out and stone him to death."



FREEDOM DAY JUNE 19

Let's learn and grow together!



TIME: 9:00 AM

EDUCATION BUILDING

4000 HARD SCRABBLE ROAD
COLUMBIA, 5C 29223
MORE INFORMATION 803,735,5385



Overcomers (Room 212)

Instructor: Brooks Shealy Wisdom of Proverbs

Pairs & Spares (Room 214)

Instructor: Tammie Sloop Enough by Adam Hamilton

Iron Sharpens Iron (Room 208)

Older Kids & Youth

Instructors: Heather Cook & Bianca Brazell Lessons in the Bible

Preschool & Young Kids

Instructors: Pat Hoesly, Mary Anne Lockard & Sharon Shealy Lessons in the Bible



Join Our Mailing List!
Want to receive the church emails?
Please scan the QR code to sign up.



MINISTRY AND PRAYER NEEDS

Prayer request cards are located in the card holders on the back of the chairs.

- The Campers attending the Marlboro-Flowers Salkehatchie Camp.
- Fred Cousin, recovering from back surgery.
- Bob Shaffner, who has been laid off from his job.
- Lela Peay, niece of George & Karen Evans, who is 27 weeks pregnant and is hospitalized in Utah with preeclampsia.
- Franklin Holmes, Mary Mason's son, who is at Samaritan Hospital in Troy, NY with a bad gallbladder, pneumonia and other health concerns.
- Brooks Shealy, pray for his overall health.
- Wendell Cherubin, pray for his overall health.
- Mark Seeley, for restored health.
- Courtney Cox-Manser, for restored health.
- Tammie Sloop, pray for her overall health.
- Bethany Shoup, wife of Matthew Shoup, who has had a recurrence of cancer and is undergoing chemotherapy.
- Liz Hetzler, Forrest Horn's sister, who is suffering with dementia.
- Gary Hartman, treatment of peripheral neuropathy in both feet and chronic arthritis in both ankles.
- Joyce Noga, for improved health after a medical procedure to help control her diabetes.
- Marion Crowell, Stephen Crowell's mother, for continued strength and recovery.
- Those going through cancer treatment: John Lockard, Jim Wheeler, Donna Purvis & John Phillips
- Mattia Hilmer, pray for her overall health.
- **Ernst Cousin,** brother of Fred Cousin, who has been placed in hospice care. Also, keep his family in your prayers.
- Our military and first responders.
- Our missionaries:

Matt & Jenny Williams: Athletes in Action Cru Steve & Stephanie Bredesen: Nakalanda, Uganda

Ben & Jenny Reyes

HOMEBOUND AND ELDERLY

We are a family and we encourage anyone who feels led by God to visit those who are sick or homebound. Following are our homebound: George Eberhardt Sandra Miller Sabra Stewart

PRAYER SHAWL MINISTRY

The Prayer Shawl Ministry Team create shawls and other items for you to share with those who need encouragement. When you give a shawl away, you are sharing the love and prayers of NEUMC. The prayer shawls are kept in the Prayer Center if one is needed. Prayer Shawl Ministry Team

ACOLYTE

| Youth | | |
|--|--|--|
| TODAY | NEXT WEEK | |
| LAY LEADER | LAY LEADER | |
| Larry Griner | Stephen Crowell | |
| COMMUNION PREPARER | COMMUNION PREPARER | |
| Danna Griner | Diane Horn | |
| COMMUNION SERVERS | COMMUNION SERVERS | |
| Danna Griner, Melanie Hafner & Charlie Henry | Diane Horn, Leena Crentsil & Jennifer Wargel | |

SCRIPTURE READER

Diane Horn

DESIGNATED FRIENDS

Charlie & Ann Henry

GREETERS

Don & Janice Starner

PRAYER WARRIOR

Tammie Sloop

OFFERING COUNTERS

Tom DeCristofaro & George Evans

Elizabeth Chamblee **DESIGNATED FRIENDS**

SCRIPTURE READER

Dianne Markham & Mary Anne Lockard

GREETERS

Forrest & Diane Horn

PRAYER WARRIOR

Dianne Markham

OFFERING COUNTERS

Bill Hoesly & Buck Brazell

There are 4 ways to give:

- (1) as offering is collected
- (2) mail a check to the church
- (3) setup recurring giving online: neumc.com/give
- (4) use the QR Code to give online

Scan to Give Online



CONTACT US

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instagram.com/neumcsc



OFFICE HOURS

8:30 AM - 4:00 PM: MONDAY - FRIDAY

Salkehatchie Sending Forth

Pastor:

All who take upon themselves the name of Christ are called into ministries of love and service by the example of Christ. As these members of our community begin their work among the people of Marlboro-Flowers, we pray the blessings of God and this community upon their endeavors.

Congregation:

We recognize you as ambassadors of this congregation in ministry with the people of Marlboro-Flowers and dedicate you to service in the name of Jesus Christ.

Through our prayers we will be united with you in your work. May God richly bless your labors.

Pastor:

Let us affirm our belief in the responsibilities of Christian service.

All:

We believe in God, Creator of the world; and in Jesus Christ, the Redeemer of creation.

We believe in the Holy Spirit, through whom we acknowledge God's gifts.

We commit ourselves to the rights and dignity of all persons and to the improvement of the quality of life.

We dedicate ourselves to peace throughout the world and to the rule of justice and law among all nations.

We believe in the present and final triumph of God's Word in human affairs, and gladly accept our commission to manifest the life of the gospel in the world.